



Coaches' Application America's Championships Bogota Columbia December 2018

| Applicant Information | | | | |
|---|------------|--|------------|--|
| Last Name | First | | Date | |
| Street Address | | | Apt/Unit | |
| City | State | Zip | · | |
| Phone | Cell Phone | · · · | | |
| Email address: | | | | |
| Statement of interest | | | | |
| Education and Skills | | | | |
| Do you hold a USAPP Level I Coaches Certification? | | If yes, please indicated when you received it: | | |
| Additional Certifications: CSCS Personal Training (Specify here: | Other | Additional Certification | n/Degrees: | |
| Required Documents | | | | |
| Please attach the following to your application | | | | |
| Recent SafeSportCopies of all currentCertificationcertifications | | | | |
| Availability/Acknowledgement of Financial Responsibility | | | | |
| By signing below, you confirm and are aware of the following: You will be available for the dates associated with travel, meetings and competitions as they pertain to the event You may be required to pay for your own way and accommodations for the competition and are willing to take responsibility for these costs. | | | | |
| Name (printed): | | Date: | | |
| Signature: | | Date: | | |





Personal Information:

Why are you interested in being a coach for USA Para Powerlifting at the America's Championships in Bogota, Columbia?

What specific experience would you like to gain through being a coach for USA Para Powerlifting at the America's Championships in Bogota, Columbia?

Please share your long-term goals/objectives as they pertain to a coach at the international level USA Para Powerlifting.

| Professional References | | | |
|--|---|-------|--|
| Name | Contact info (e-mail and/or phone number) | | |
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| | | | |
| Disclaimer and Signature | | | |
| I certify that my answers are true and complete to the best of my knowledge. If this application leads to my appointment for this position assignment, I understand that false or misleading information in my application may result in my release. | | | |
| Signature: | | Date: | |